



**FILED**  
10-28-16  
04:59 PM

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

In the Matter of the Application of SAN GABRIEL VALLEY WATER COMPANY (U337W) for Authority to Increase Rates Charged for Water Service in its Los Angeles County Division by \$14,476,800 or 24.8% in July 2017, \$3,599,800 or 5.0% in July 2018, and \$4,778,200 or 6.4% in July 2019, and in its Fontana Water Company division by \$20,607,600 or 38.6% in July 2017, \$1,760,400 or 2.3% in July 2018, and \$2,664,800 or 3.4% in July 2019.

Application No. 16-01-002  
(Filed January 4, 2016)

**PROOF OF COMPLIANCE WITH  
NOTICE REQUIRMENTS FOR  
EVIDENTIARY HEARINGS**

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Attorneys for SAN GABRIEL VALLEY WATER COMPANY

October 28, 2016

**BEFORE THE PUBLIC UTILITIES COMMISSION  
OF THE STATE OF CALIFORNIA**

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In accordance with Rule 13.1, of the Commission's Rules of Practice and Procedure, San Gabriel Valley Water Company, applicant in this proceeding, tenders for filing proof of compliance with the notice requirements for evidentiary hearings.

Proofs of publication and certificates of posting of the evidentiary hearing notices for the Los Angeles County Division and Fontana Water Company Division are provided herein as Attachments A through D.

Dated: October 28, 2016

Respectfully submitted,

A handwritten signature in blue ink, appearing to read "Joel M. Reiker", is positioned above a horizontal line.

Joel M. Reiker  
Vice President of Regulatory Affairs  
San Gabriel Valley Water Company  
11142 Garvey Avenue  
El Monte, CA 91733  
Tel: 626-774-2251  
Fax: 626-448-5530

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1. **Certificate of Posting of Evidentiary Hearing Notice for Los Angeles County division (Attachment A)**
2. **Certificate of Posting of Evidentiary Hearing Notice for Fontana Water Company division. (Attachment B)**
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4. **Proof of publication of newspaper notice of Evidentiary Hearing for Fontana Water Company division published on October 19, 2016 in the San Bernardino Sun. (Attachment D)**

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Application No. 16-01-002  
(Filed January 4, 2016)

**CERTIFICATE OF POSTING  
OF NOTICE OF EVIDENTIARY HEARINGS**

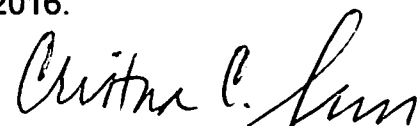
I, Christina C. Sluss, hereby certify:

That I am now and was at all times herein mentioned, a citizen of the United States, and a resident of the County of Los Angeles, State of California, over the age of eighteen years and not a party to the within cause; that my business address is 11142 Garvey Avenue, El Monte, California 91733.

That on October 18, 2016, I caused the attached Notice of Evidentiary Hearings in Application No. 16-01-002 to be posted in a conspicuous place, open to the public, in the San Gabriel Valley Water Company local business offices located at 11142 Garvey Avenue El Monte, California 91733, 14404 Valley Blvd., Industry, California 91746, and 11579 Hadley Street, Whittier, California 90606.

I certify under penalty of perjury that the foregoing is true and correct.

Executed at El Monte, California this 28th day of October 2016.

  
Christina C. Sluss

**NOTICE OF EVIDENTIARY HEARINGS**  
**San Gabriel Valley Water Company**  
**Los Angeles County Division**  
**Application No. 16-01-002**

**DATE AND LOCATION OF EVIDENTIARY HEARINGS**

**Beginning on Tuesday, October 25, 2016 at 10:00 a.m.**  
**and continuing through November 2, 2016, as necessary, at:**

**California Public Utilities Commission**  
**Junipero Serra State Office Building**  
**320 West 4<sup>th</sup> Street, Suite 500**  
**Los Angeles, California 90013**

The California Public Utilities Commission (CPUC) will hold Evidentiary Hearings (EHs) in San Gabriel Valley Water Company's (San Gabriel) general rate case application filed on January 4, 2016, to increase water rates by 24.8% in July 2017, by 5.0% in July 2018, and by 6.4% in July 2019. The EHs will begin at 10:00 am on Tuesday, October 25, 2016 and continue on a daily basis, as necessary, through November 2, 2016. The assigned CPUC Administrative Law Judge (ALJ) for this proceeding may modify the schedule at a later date.

The ALJ will preside over the EHs and the assigned Commissioner may be in attendance as well. The EHs will be held at a designated hearing room in Los Angeles, CA at the address noted above. In this proceeding during the EHs, formal parties of record will present testimony and question witnesses addressing the issues as set forth in the Assigned Commissioner and Administrative Law Judge's Scoping Memo and Ruling of May 3, 2016.

**EVIDENTIARY HEARINGS**

The CPUC holds evidentiary hearings whereby the formal parties of record provide testimony and are subject to cross-examination before the CPUC's ALJ. These hearings are open to the public, but only those who are formal parties of record can actively participate. After considering all of the proposals and evidence presented during the formal hearing process, the assigned ALJ will issue a proposed decision. When the CPUC issues a final decision on A.16-01-002, it may adopt, amend, or modify all or part of the ALJ's proposed decision as written. The CPUC's final decision may be different from San Gabriel's proposed requests in the filed application.

**FOR MORE INFORMATION**

You can obtain more information about the A.16-01-002 proceeding from San Gabriel by writing to: Rate Department, San Gabriel Valley Water Company, 11142 Garvey Avenue, El Monte, CA 91733.

A copy of the application may be inspected at the business offices listed below, Monday - Friday, during regular business hours.

11142 Garvey Avenue  
El Monte, CA 91733  
(626) 448-6183  
(800) 583-1773

14404 Valley Blvd.  
Industry, CA 91746  
(626) 330-1628  
(800) 583-1773

11579 Hadley Street  
Whittier, CA 90606  
(562) 699-1041  
(800) 583-1773

You may also view a copy of San Gabriel's application and related documents at the office of the California Public Utilities Commission at 505 Van Ness Avenue, San Francisco, CA 94102.

If you wish further information on the EH process or if you would like to submit written comments to the CPUC's Public Advisor's Office at the address or e-mail shown below, please state that you are writing about San Gabriel's Application No. 16-01-002. Your comments will become part of the formal correspondence file for public comment in the proceeding. The Public Advisor's office will circulate your comments to the five Commissioners, the ALJ, the CPUC's Office of Ratepayer Advocates (ORA) and to other CPUC staff assigned to this proceeding.

Mail: California Public Utilities Commission  
Public Advisor's Office  
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Application No. 16-01-002  
(Filed January 4, 2016)

**CERTIFICATE OF POSTING  
OF NOTICE OF EVIDENTIARY HEARINGS**


I, Christina C. Sluss, hereby certify:

That I am now and was at all times herein mentioned, a citizen of the United States, and a resident of the County of Los Angeles, State of California, over the age of eighteen years and not a party to the within cause; that my business address is 11142 Garvey Avenue, El Monte, California 91733.

That on October 18, 2016, I caused the attached Notice of Evidentiary Hearings in Application No. 16-01-002 to be posted in a conspicuous place, open to the public, in the Fontana Water Company's local business office located at 15966 Arrow Route, Fontana, California 92335.

I certify under penalty of perjury that the foregoing is true and correct.

Executed at El Monte, California this 28th day of October 2016.

  
Christina C. Sluss



**NOTICE OF EVIDENTIARY HEARINGS**  
**San Gabriel Valley Water Company**  
**Fontana Water Company Division**  
**Application No. 16-01-002**

**DATE AND LOCATION OF EVIDENTIARY HEARINGS**

**Beginning on Tuesday, October 25, 2016 at 10:00 a.m.**  
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**Junipero Serra State Office Building**  
**320 West 4<sup>th</sup> Street, Suite 500**  
**Los Angeles, California 90013**

The California Public Utilities Commission (CPUC) will hold Evidentiary Hearings (EHs) in San Gabriel Valley Water Company's (San Gabriel) general rate case application filed on January 4, 2016, to increase water rates by or 38.6% in July 2017, by 2.3% in July 2018 and by 3.4% in July 2019. The EHs will begin at 10:00 am on Tuesday, October 25, 2016 and continue on a daily basis, as necessary, through November 2, 2016. The assigned CPUC Administrative Law Judge (ALJ) for this proceeding may modify the schedule at a later date.

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**FOR MORE INFORMATION**

You can obtain more information about the A.16-01-002 proceeding from San Gabriel by writing to: Rate Department, San Gabriel Valley Water Company, 11142 Garvey Avenue, El Monte, CA 91733.

A copy of the application may be inspected at the business office listed below, Monday – Friday, during regular business hours.

Fontana Water Company  
15966 Arrow Route  
Fontana, CA 92335  
(909) 822-2201  
(800) 784-7040

You may also view a copy of San Gabriel's application and related documents at the office of the California Public Utilities Commission at 505 Van Ness Avenue, San Francisco, CA 94102.

If you wish further information on the EH process or if you would like to submit written comments to the CPUC's Public Advisor's Office at the address or e-mail shown below, please state that you are writing about San Gabriel's Application No. 16-01-002. Your comments will become part of the formal correspondence file for public comment in the proceeding. The Public Advisor's office will circulate your comments to the five Commissioners, the ALJ, the CPUC's Office of Ratepayer Advocates (ORA) and to other CPUC staff assigned to this proceeding.

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**San Gabriel Valley Tribune**

Affiliated with SGV Newspaper Group  
605 E. Huntington Drive, Suite 100  
Monrovia, CA 91016

626-544-0917  
john.thompson@sgvn.com

5111025

SAN GABRIEL VALLEY WATER  
11142 Garvey Avenue  
El Monte, CA 91733

**FILE NO. ADVERTISEMENT NTC 12 13 109 PAPE  
PROOF OF PUBLICATION**

(2015.5 C.C.P.)


**STATE OF CALIFORNIA  
County of Los Angeles**

I am a citizen of the United States, and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of SAN GABRIEL VALLEY TRIBUNE, a newspaper of general circulation which has been adjudicated as a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of September 10, 1957, Case Number 684891. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

10/19/2016

I declare under the penalty of perjury that the foregoing is true and correct.

Executed at Monrovia, LA Co. California  
On this 26th day of October, 2016.

  
Signature

(Space below for use of County Clerk Only)

Legal No. 0010855727-02

**NOTICE OF EVIDENTIARY HEARINGS**  
San Gabriel Valley Water Company  
Los Angeles County Division  
Application No. 16-01-002

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Beginning on Tuesday, October 25, 2016 at 10:00 a.m.  
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Published in the San Gabriel Valley Tribune on October 19, 2016.

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5111025

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**FILE NO. ADVERTISEMENT NTC 12 13 109 PAPE  
PROOF OF PUBLICATION**

(2015.5 C.C.P.)


**STATE OF CALIFORNIA  
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I am a citizen of the United States, and a resident of the county aforesaid; I am over the age of eighteen years, and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of SAN BERNARDINO SUN, a newspaper of general circulation which has been adjudicated as a newspaper of general circulation by the Superior Court of the County of Los Angeles, State of California, on the date of September 10, 1957, Case Number 684891. The notice, of which the annexed is a true printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

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Legal No. **0010855725-02**

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